



PHOTOGRAPHY AND THE ECOLOGICAL TURN

PROGRAM DURATION
FEB-JUN 2026

FORMAT
ONLINE / WEEKLY / ENG
5PM-8PM (UK TIME)
LIMITED TO 15 PARTICIPANTS

APPLICATION DEADLINE
DECEMBER 31, 2025

NAME _____ BIRTHDAY _____

EMAIL _____ NATIONALITY _____

ADDRESS _____

POSTAL CODE _____ COUNTRY _____

ACADEMIC POSITION: PHD CANDIDATE ☐ POSTDOC RESEARCHER ☐

INSTITUTIONAL AFFILIATION _____

LINK TO WEBSITE / ONLINE CV _____

EXTERNAL REFERENCE NAME _____

AFFILIATION _____

EMAIL _____

REGISTRATION

ENTITY SUPPORTING THE SEMINAR FEES? CANDIDATE ☐ UNIVERSITY ☐

SCHOLARSHIP

REQUEST FOR A PARTIAL SCHOLARSHIP? YES ☐ NO ☐

IF YES, PLEASE EXPLAIN THE NEED FOR SUPPORT _____

DATE _____ SIGNATURE _____